

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

That First Capital Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by AmeriCapital Funding Corporation

II Chase Corporate Center, Suite 15, Birmingham, AL 35244 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by WILBURN ANTHONY SEALES and TAMMY MARIA SEALES, husband and wife

and payable to the order of First Capital Mortgage Corporation

in the sum of \$ 9,400.00 dated June 17, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to First Capital Mortgage Corporation

duly recorded in the Real Property Records of Shelby County, Alabama, Lender, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

See Exhibit 'A' attached hereto and made a part hereof.

Instrument # 1998-24920

Inst # 1998-41702

10/26/1998-41702
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

EXECUTED without recourse on the undersigned to be effective on the July day of 1998, by First Capital Mortgage Corporation

By: 

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this July day of 1998 by

Eric Wilburn Seales
of First Capital Mortgage Corporation
on behalf of said entity.

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800553056

tion

- Post Closing

Notary Public - State of Alabama**ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE**

Loan No.: 005-946244

SEALS

EXHIBIT "A" - LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 21, SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID 1/4-1/4, SECTION; THENCE RUN EAST ALONG THE NORTH 1/4-1/4 LINE A DISTANCE OF 43.57 FEET; THENCE TURN RIGHT 73 DEGREES, 30 MINUTES, 00 SECONDS AND RUN A DISTANCE OF 410 FEET TO A POINT ON THE WESTERLY RIGHT-OF WAY OF U.S. HIGHWAY #31; THENCE TURN LEFT 23 DEGREES, 18 MINUTES, 00 SECONDS AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY 126.88 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE ALONG SAID RIGHT OF WAY 88.57 FEET; THENCE TURN RIGHT 98 DEGREES, 28 MINUTES, 09 SECONDS AND RUN SOUTHWESTERLY 300.46 FEET TO A POINT ON THE NORTHEAST RIGHT OF WAY OF THE L & N RAILROAD; THENCE TURN RIGHT 119 DEGREES, 06 MINUTES, 31 SECONDS AND RUN NORTH 110.76 FEET; THENCE TURN RIGHT 63 DEGREES, 08 MINUTES, 20 SECONDS AND RUN NORTHEASTERLY ALONG THE CENTER OF A JOINT GRAVEL DRIVE A DISTANCE OF 233.72 FEET TO THE POINT OF BEGINNING.

Initials: _____

Inst # 1998-41702

10/26/1998-41702
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