

RECORDING REQUESTED BY:  
THE MORTGAGE CONNECTION, INC.

WHEN RECORDED, MAIL TO:  
THE MORTGAGE CONNECTION, INC.  
2031 SHADY CREST DRIVE, SUITE 2  
BIRMINGHAM, ALABAMA 35226

Order No.  
Escrow No.  
Application No.  
Loan No.

Inst # 1998-41677

10/26/1998-41677  
09:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TRUSTMARK NATIONAL BANK

all of its right, title and interest under that certain Mortgage dated OCTOBER 8, 1998  
executed by KATHRYN M. HONEYCUTT, AN UNMARRIED WOMAN

to THE MORTGAGE CONNECTION, INC. , as mortgagor.

and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA , as mortgagee.

land therein as: , describing

LOT 12, ACCORDING TO THE SURVEY OF WOODVALE, AS RECORDED IN MAP BOOK 12,  
PAGES 21 AND 22 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING  
SITUATED IN SHELBY COUNTY, ALABAMA.

A.P.N.: 58-13-8-27-1-002-012

Inst. # 1998-41676

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE CONNECTION, INC.

DATE OCTOBER 8, 1998  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, ANNE R. STRICKLAND  
a notary public in and for said County, in said State, hereby certify that

KAREN F. BASCOM  
whose name as PRESIDENT  
of THE MORTGAGE CONNECTION, INC

a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 8TH  
day of OCTOBER, 1998

Notary Public ANNE R. STRICKLAND  
My Commission Expires: 5-11-01

(Seal)

Karen F. Bascom  
BY: KAREN F. BASCOM, ITS PRESIDENT

This instrument prepared by:

ANNE R. STRICKLAND, ATTORNEY AT LAW  
5330 STADIUM TRACE PARKWAY, SUITE 250  
BIRMINGHAM, ALABAMA 35244

ORIGINAL