

THIS INSTRUMENT WAS PREPARED BY:
DOUGLAS L. KEY, ATTORNEY AT LAW
POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236

10/23/1998-41557
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
CRH 8.50

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned ACIPCO FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by Robert D. Mathis and Rosanel C. Mathis which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst. #1992-14741, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ACIPCO FEDERAL CREDIT UNION has caused these presents to be executed this 13th day OCTOBER, 1998.

ACIPCO FEDERAL CREDIT UNION

BY: [Signature]

AS: CEO

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Mike Hamrell whose name as CEO of ACIPCO FEDERAL CREDIT UNION, a Federal Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 13th day of OCTOBER, 1998.

[Signature]
NOTARY PUBLIC

MY COMMISSION **EXPIRES** NOTARY PUBLIC STATE OF ALABAMA AT LARGE. COMMISSION EXPIRES: Aug. 13, 2001. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst. # 1998-41557