

Inst # 1998-41317

10/22/1998-41317
09:49 AM CERTIFIED
SHELBY COUNTY CLERK OF COURTS
11.00
002 TEL

Recorders Use Only

Pool #: _____ County, State: **SHELBY, AL**
NBMC#: **2001540950** Inv. # **949768510**

ASSIGNMENT OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231**

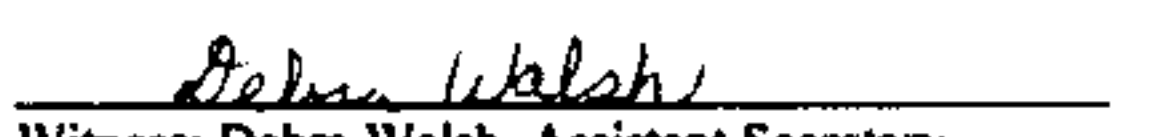


Mortgage recorded on 08/18/97 Mortgage dated 08/15/97
Liber: _____ Page: _____ Inst.: **1997-26165**
Records of **SHELBY County, AL**
Mortgagee: **OLD KENT MORTGAGE COMPANY**
Mortgagors: **REBECCA R EDWARDS**
Property Address: **415 PINEVIEW ROAD**
MONTEVALLO, AL 35115
Tax/Pin#: **27-5-21-4-001-007** Sec/Lot/Block:
Mortgage Amount: **\$74100**

Legal Description attached herewith.


This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 9/23/98

Old Kent Mortgage Company


Michelle Genrich, Vice President
State of MI
County of Kent


Witness: Debra Walsh, Assistant Secretary

Witness: James R. Beauchamp, Assistant Secretary

Attest: Mark A. Archer

Before me, the undersigned authority, on this day 9/23/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she signed the said instrument as her free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.
Witness my hand and official seal.


Notary Public: Carolyn M. Morehouse Reg. #: N/A
Qualified in Kent County, State of MI
Commission Expires: 01/05/02

Prepared by/Record and Return to:
NATIONSANC MORTGAGE CORPORATION
ATTN: Document Follow-up
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

LEGAL DESCRIPTION

LOAN #: 2001540950

LOT 3, BLOCK 2, ACCORDING TO THE MAP OF ARDEN SUBDIVISION IN THE TOWN OF MONTEVALLO, ALABAMA, AS RECORDED IN MAP BOOK 3, PAGE 64, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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