

Recording requested by:

GOLDLINE GROUP, INC.

When recorded mail to:

GOLDLINE GROUP, INC.
1564 A MONTGOMERY HWY
BIRMINGHAM, AL 35216

Inst # 1998-41280

10/22/1998-41280
08:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50
SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
TRIPOINT CAPITAL CORPORATION

all beneficial interest under that certain Mortgage, dated **September 17, 1998**, executed by
Kurt R. Taverna and Cynthia M. Taverna, his wife
Joint tenants with rights of survivorship

Inst. #1998-41279

, Mortgagor,

and recorded **CONCURRENTLY HERewith**, in the Office of the County
Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

**Lot 98, according to the Survey of Summer Brook, Sector 5, Phase 1, as
recorded in Map Book 21, Page 55 in the Probate Office of Shelby
County, Alabama.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

App No. **GGI-98-0002035**

Corporation: **GOLDLINE GROUP, INC.**

**1564 A MONTGOMERY HIGHWAY
BIRMINGHAM, AL 35216**

Assignment Date: **9/17/98**

By: *Walter S. Ogden*
Title: **COMPTROLLER**

STATE OF **Alabama**, COUNTY OF **Jefferson** } ss:

On **9/17/98** before me, *Karen Rodgers* personally appeared
Walter S. Ogden

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

x *Karen Rodgers*
Notary Public

My Commission Expires **NOV 21, 2001**