

Inst # 1998-40855

10/20/1998-40855  
11:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 MEL

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**OCTOBER 16, 1998** executed by

**ALVIN J. HARDEE, JR. MARRIED/HUSBAND AND JANE C. HARDEE MARRIED/WIFE**  
to  
**LEADERS IN LENDING, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**  
and recorded in **1998-40854** **SHELBY**  
State of **ALABAMA** described hereinafter as follows:

County Records.

Commonly known as:  
**109 PARK PLACE WAY, ALABASTER, ALABAMA 35007**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF

Date of Execution: **OCTOBER 16, 1998**

**LEADERS IN LENDING, L.L.C.**

On **OCTOBER 16, 1998** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared **J. Hunter Palmer**

BY:  
ITS:

**J. Hunter Palmer**  
Manager

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Manager

BY:  
ITS:

WITNESS:

Notary Public **Mandy Grady**

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 1, 2001  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

### PREPARED BY:

**LEADERS IN LENDING, L.L.C.**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

### AND WHEN RECORDED MAIL TO:

**LEADERS IN LENDING, L.L.C.**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**