FMG #: 0006334962 NAME: JAMES D HILDRETH P/O DATE: 08/28/1998 \* \* \* \* THIS INSTRUMENT PREPARED BY: MICHABL L. TOWNSEND FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by JAMES DANIEL HILDRETH AND SPOUSE, CLAUDIA R HILDRETH to MARBURY MORTGAGE, INC. dated September 14th , 1992, and recorded on 09/21/1992 in Mortgage Record , and or Instrument # 1992-20768 , of the records in the office of the Recorder of SHELBY County, ALABAMA more particularly described as follows, to wit: LOT 20, ACCORDING TO THE SURVEY OF HERITAGE OAKS, AS RECORDED IN MAP BOOK 11, PAGE 23 A AND B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. is hereby fully released and satisfied: IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of September , 1998 . FLEET MORTGAGE CORP. ASSISTANT SECRETARY WISCONSIN State of

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of September 1998, personally appeared. AYANNA YOUNG

ASSISTANT SECRETARY

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

PAUL KOPCZYNSKI NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 19, 2002

Notary Public PAUL KOPCZYNSKI

AFTER RECORDING, FORWARD TO: JAMES D HILDRETH

4396 HERITAGE VIEW RD

BIRMINGHAM, AL 35242

of