

FMG #: 0056941674
NAME: MICHAEL HENDERSON
P/O DATE: 09/28/1998
THIS INSTRUMENT PREPARED BY:
LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

10/19/1998-40759
RELEASE OF MORTGAGE 03 PM CERTIFIED

THIS CERTIFIES that a certain mortgage executed by
MICHAEL HENDERSON AND WIFE

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50
PATRICIA L HENDERSON

to COATS & CO INC

dated January 30th, 1997, and recorded on 02/04/1997 in Mortgage Record
page _____, and or Instrument # 1997-03685, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 22 ACCORDING TO THE SURVEY OF BROOK HIGHLAND 1SR SECTOR AS RECORDED IN
MAP BOOK 12 PAGE 62 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 6th day of October, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

[Signature of Lecia Jasinski]

LECIA JASINSKI
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of October
1998, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

[Signature of Charles P. Cain]
Notary Public
CHARLES P CAIN

AFTER RECORDING, FORWARD TO:
MICHAEL HENDERSON
3244 BROOK HIGHLAND TRACE
BIRMINGHAM AL 35242

AL_REL (040)

Inst # 1998-40759