

This form was prepared by B. Christopher Battles
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CASTLE MORTGAGE CORPORATION
Attn: Karen Snow
P.O. BOX 12785
BIRMINGHAM, AL 35202-6785

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2100 Southbridge Parkway, Suite 580, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated September 1, 1998, made and executed by DAVID F. PAINTER and wife, JOANNA L. PAINTER, to and in favor of THE BANK and given to secure payment of TWO HUNDRED TWENTY SIX THOUSAND AND NO/100----- which Mortgage is of record in Book, Volume or Liber No. 444 # 1988-34860 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 1, 1998.

THE BANK

BY: David F. Mays

ITS: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David F. Mays, whose name as Vice President of THE BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 1st day of September, 1998.

My commission expires: 2-25-2001

[Signature]
Notary Public

Inst # 1998-40567

ALABAMA

10/16/1998-40567
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

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