

STATE OF ALABAMA

COUNTY OF SHELBY

CML#259564

This document prepared by  
Signa LeduBois  
Collateral Mortgage Ltd.  
1900 Crestwood Blvd.  
Irondale, Al. 35283

**PARTIAL RELEASE OF MORTGAGE**

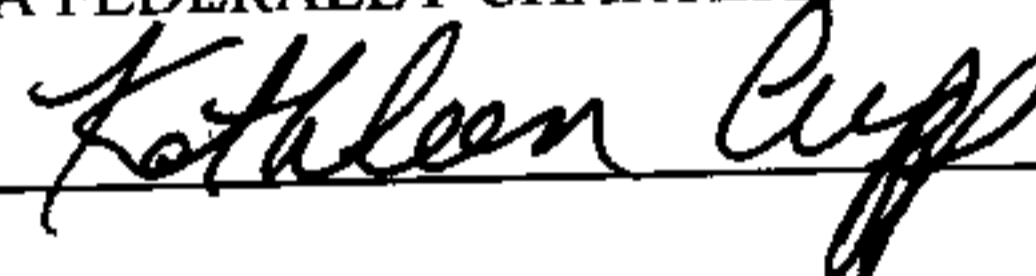
**KNOW ALL MEN BY THESE PRESENTS**, that for good and valuable consideration the receipt is hereby acknowledged the undersigned New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby release and discharge the following property from that certain mortgage executed by Homer L. Dobbs, Sr. & Peggy R. Dobbs Husband & Wife dated July 2, 1998 filed for record July 9, 1998 in Insturment#1998-25920 that portion of the property covered thereby which is described as follows , to-wit:

**Lot 40, according to the Map of 1974 Addition to Shelby Shores, Pahse II, as recorded in Map Book 6, Page 33, in the Probate Office of Shelby County, Alabama.**

It is expressly understood and agreed that this release shall no way be construed, to affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage, and that none of the other terms or provisions of said mortgage shall in anywise be altered or affected hereby.

**IN WITNESS WHEREOF**, NEW SOUTH FEDERAL SAVINGS BANK, has caused these present to be executed on this 17th day of August, 1998.

NEW SOUTH FEDERAL SAVINGS BANK  
A FEDERALLY CHARTERED SAVINGS BANK



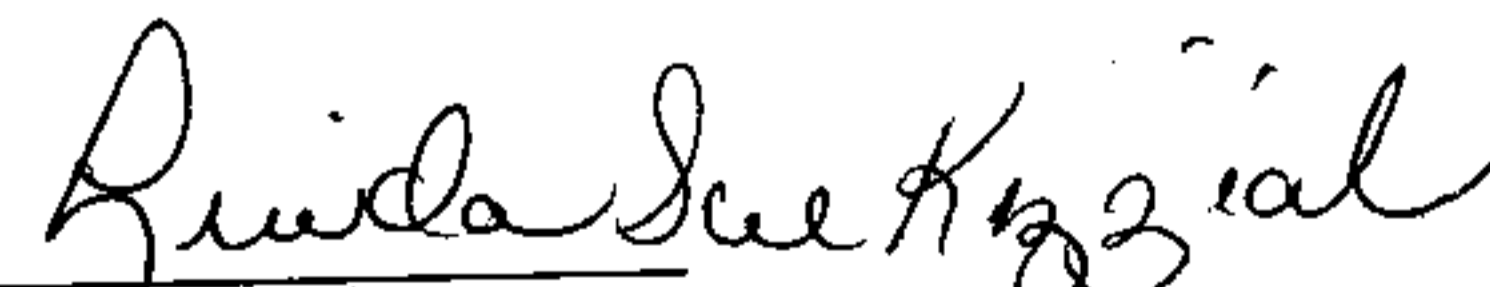
BY: Kathleen Cupp  
ITS: Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Kathleen Cupp, whose name as Assistant Vice President of New South Federal Savings Bank, a Federally Chartered Savings Bank, whose name is signed to the foregoing realize, who is known to me, acknowledged before me on this day, that being informed of the contents of said release she executed the same with full power and authority on the day the same bears date.

This the 17th day of August, 1998.



Notary Public Linda Sue Kizziah  
My Commission Expires 7/14/99

10/14/1998-40090  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-40090