

RECORDING REQUESTED BY:
THE MORTGAGE CONNECTION, INC.

WHEN RECORDED, MAIL TO:
THE MORTGAGE CONNECTION, INC.
2031 SHADY CREST DRIVE, SUITE 2
BIRMINGHAM, ALABAMA 35226

Order No. 98091314

Escrow No.
Application No.
Loan No.

1998-39997

10/13/1998-39997
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

SEARCH ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TRUSTMARK NATIONAL BANK

all of its right, title and interest under that certain Mortgage dated SEPTEMBER 24, 1998
executed by JOHN B. BASCOM AND KAREN F. BASCOM HUSBAND AND WIFE AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP

to THE MORTGAGE CONNECTION, INC.

, as mortgagor.

, as mortgagee.

and recorded concurrently herewith in the office of the Judge of Probate of
~~JEFFERSON~~ SHELBY County, State of ALABAMA

, describing

land therein as:

LOT 22, ACCORDING TO THE SURVEY OF SOUTHPOINTE, 9TH SECTOR, PHASE 2, AS
RECORDED IN MAP BOOK 16, PAGE 81, IN THE OFFICE OF THE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA.

A.P.N.: 13-3-05-0-001-007.022

Inot 1998-39996

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE CONNECTION, INC.

DATE SEPTEMBER 24, 1998
STATE OF ALABAMA
COUNTY OF JEFFERSON

1. ANNE R. STRICKLAND

a notary public in and for said County, in said State, hereby certify that
KAREN F. BASCOM

whose name as PRESIDENT

of THE MORTGAGE CONNECTION, INC

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 24TH
day of SEPTEMBER, 1998

Anne R. Strickland

Notary Public ANNE R. STRICKLAND
My Commission Expires: 5-11-01

(Seal)

Karen F. Bascom
BY: KAREN F. BASCOM, ITS PRESIDENT

This instrument prepared by:

ORIGINAL