

Recording Requested By/Return To:

R. SHAN PADEN  
100 CONCOURSE PARKWAY, SUITE 130  
BIRMINGHAM, ALABAMA 35124

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, Alabama 35226 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated SEPTEMBER 30, 1998, made and executed by PAULA J. SIMMONS, A SINGLE PERSON

whose address is 1405 GABLES DRIVE  
HOOVER, ALABAMA 35244

to and in favor of  
SOUTHERN CAPITAL RESOURCES, INC.  
following described property situated in JEFFERSON SHELBY  
OF ALABAMA



upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
EIGHTY-THREE THOUSAND FOUR HUNDRED TEN AND NO/100  
(\$ 83,410.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 39632 (or as No. ) of the Records of JEFFERSON SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)  
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7281

Page 1 of 2

Alabama Assignment

Initials \_\_\_\_\_

10/09/1998-39634  
11:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HEL 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
SEPTEMBER 30, 1998

*Tracky Holmes*  
Witness **TRACKY HOLMES**  
*Susan H. Elliott*  
Witness **SUSAN H. ELLIOTT**

SOUTHERN CAPITAL RESOURCES, INC.

By: *Sandra D. Brown* (Assignor)  
**SANDRA D. BROWN (signature) ATTORNEY IN FACT**

Attest

Seal:



This Instrument is acknowledged by: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA  
County of MONTGOMERY  
I, BRENDA J. RIDINGS

a Notary Public in and for said County in said State, hereby certify that  
SANDRA D. BROWN, ATTORNEY IN FACT

whose name as ATTORNEY IN FACT of the  
SOUTHERN CAPITAL RESOURCES, INC.

a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 30 day of SEPTEMBER, 1998.

*Brenda J. Ridings*  
My Commission Expires 10-30-2000

[Individual Acknowledgment]

State of ALABAMA  
County of SHELBY

I, THE UNDERSIGNED, a Notary in and for said County in said State,  
hereby certify that

SOUTHERN CAPITAL RESOURCES, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the 30TH day of SEPTEMBER, 1998.

EXHIBIT "A"

UNIT 1405, BUILDING 14, IN THE GABLES, A CONDOMINIUM, A CONDOMINIUM LOCATED IN SHELBY COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AND BY-LAWS THERETO AS RECORDED IN REAL VOLUME 10, PAGE 177 AND AMENDED IN REAL VOLUME 27, PAGE 733, REAL VOLUME 50, PAGE 327 AND REAL VOLUME 50, PAGE 350 AND RE-RECORDED IN REAL 50, PAGE 942, REAL 165, PAGE 578, AND AMENDED IN REAL 59, PAGE 19 AND FURTHER AMENDED BY CORPORATE VOLUME 30, PAGE 407 AND IN REAL 96, PAGE 855 AND REAL 97, PAGE 937 AND BY-LAWS AS SHOWN IN REAL VOLUME 27, PAGE 733 AMENDED IN REAL VOLUME 50, PAGE 325, FURTHER AMENDED BY REAL 189, PAGE 222, REAL 222, PAGE 691; REAL 238, PAGE 241, REAL 269, PAGE 270, FURTHER AMENDED BY ELEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM AS RECORDED IN REAL 284, PAGE 181, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE AFORESAID MENTIONED DECLARATION, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF THE GABLES CONDOMINIUM AS RECORDED IN MAP BOOK 9, PAGE 41 THRU 44, AND AMENDED IN MAP BOOK 9, PAGE 135, MAP BOOK 10, PAGE 49 AND FURTHER AMENDED BY MAP BOOK 12, PAGE 50 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-39634

10/09/1998-39634  
11:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HEL 13.50