

Inst # 1998-39549
10/09/1998-39549
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE & CLERK
11.00
002 REC

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 24, 1998 executed by
TANA L. STUNAN, UNMARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213
and recorded in 1998-39548
State of ALABAMA described hereinafter as follows:

County Records.

SEE ATTACHED EXHIBIT "A"

Commonly known as:
5808 HWY 17, HELENA, ALABAMA 35080
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: SEPTEMBER 30, 1998

On SEPTEMBER 30, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

LEADERS IN LENDING

J. Hunter Palmer
Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

EXHIBIT "A"

FROM THE SE CORNER OF THE SW 1/4 OF NE 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 3 WEST RUN WESTERLY ALONG THE SOUTH BOUNDARY LINE OF SAID 1/4-1/4 SECTION FOR 105.0 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SHELBY COUNTY ROAD #17 FOR THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE WESTERLY ALONG THE SOUTH BOUNDARY LINE OF SAID 1/4-1/4 SECTION FOR 330.0 FEET; THENCE TURN 81 DEG. 48 MIN. TO THE RIGHT AND RUN NORTHWESTERLY 170.0 FEET; THENCE TURN 98 DEG. 12 MIN. TO THE RIGHT AND RUN EASTERLY 330.0 FEET, MORE OR LESS, TO A POINT ON THE WEST RIGHT OF WAY LINE OF SAID COUNTY ROAD; THENCE TURN 81 DEG. 48 MIN. TO THE RIGHT AND RUN SOUTHEASTERLY ALONG THE WEST RIGHT OF WAY LINE OF SAID ROAD 170.0 FEET TO THE POINT OF BEGINNING.

Inst # 1998-39549

10/09/1998-39549
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SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00