

ZPF

## RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY COUNTY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$147000.00, dated MARCH 22ND, 1996, and executed by JONATHAN S. WHITTEN AND LATRICIA J. WHITTEN

payable to  
BANCOSTON MORTGAGE CORPORATION

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 199609528, Certificate No. , Book , Page , of the Mortgage/Deed of Trust records of SHELBY COUNTY County, ALABAMA; said Note being secured by the therein described lien against the following described property:

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 22, 1998

HomeSide Lending, Inc.,  
f/k/a BancBoston Mortgage Corporation,  
by result of amendment to articles of  
incorporation and merger



Attest:

*Mary Bacon*

MARY BACON  
ASSISTANT SECRETARY

STATE OF Florida  
COUNTY OF Duval

By

*J. B. Kerns*  
J. B. KERNS, VICE PRESIDENT

ss.

Before me, the undersigned authority, on this day personally appeared J. B. KERNS, VICE PRESIDENT, and MARY BACON, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 22, 1998.



CAROL J. MAGDON  
My Comm Exp 9/01/2001  
Bonded By Service Inc  
No. 00676757  
(1 Personally Known (1) Other I.D.)

*Carol J. Magdon*  
THE UNDERSIGNED  
Notary Public

Requested By:

*K. Golden*

K. GOLDEN  
HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville, FL 32256-5179

Inv. No. 1664295964  
Loan No. 15272072  
PF20 - 052198KT - 6017

PFDT: 98-06-23

10/08/1998-39453  
01:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 1.30