

STATE OF ALABAMA) BHELBY COUNTY)

The undersigned, Laurence D. Weygand, a Registered Engineer-Land Surveyor, State of Alabama, and Greg Gilbert, as Vice-President of Royal Construction & Development Co., Inc., Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of land shown therein and known or to be known as, WYNDHAM WILKERSON PHASE 4, showing the subdivision into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and the same are not subject to any mortgage, except a mortgage held by Pinnacle Bank.

Date: Aug. 24, 1998

ROYAL CONSTRUCTION & DEVELOPMENT CO., INC. - Owner

Reg. P.B.-L.S. #10373

Greg Gilbert, Vice-President

PINNACLE BANK - MORTGAGEE

STATE OF ALABAMA) SHELBY COUNTY)

I, Carence E. Gassner, Jr., a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this 24th day of August, 1998.

My commission expires: 10-29-98 By: Claunce E. Hassen, Ja.

Notary Public

STATE OF ALABAMA) SHELBY COUNTY)

, a Motary Public in and for said County and State hereby certify that Greg Gilbert, whose name is signed to the foregoing certificate as Vice-President of Royal Construction & Development Co., Inc., Owner, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the day of Ochin, 1947

My commission expires: Asland

By: Asiala L. Sall

STATE OF ALABAMA) SHELBY COUNTY)

My commission expires:

Notary Public in and for said County and to the foregoing certificate as Designated Officer of Pinnacle Bank, Mortgagee, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, executed same voluntarily and for and as the act of said corporation.

Given under my hand and seal this 6 m day of Och

APPROVED BY: Chats during

DATE: DATE: 10/5/48

ALL PARTS OF THIS MAP HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICS OF LAND SURVEYING IN THE STATE OF ALABAMA.

ALL RASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, PRIVATE TELEVISION CABLE SYSTEMS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION, UNGERS OTHERWISE SHOWN.

BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND AROUND BACK

BUILDER WILL BE RESPONSIBLE FOR ADJUSTING THE LIDS OR TOP ELEVATION FOR ALL MANHOLES AND YARD INLETS ON EACH LOT.

RESOLUTION:

BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF HELENA, ALABAMA, THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THIS PLAT OR MAP OF WYNDHAM WILKERSON PHASE 4, WHICH PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY LAURENCE D. WEYGAND, A REGISTERED ENGINEER-LAND SURVEYOR, AT THE INSTANCE GREG GILBERT, AS VICE-PRESIDENT OF ROYAL CONSTRUCTION & DEVELOPMENT CO., INC., OWNER, AND HAS BEEN EXHIBITED TO THIS BOARD, SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY Lances Parling CITY CLERK, OF EVEN DATE HEREWITH.

10/06/1998-39093 03.07 PH CERTIFIED

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