

Recording Requested By/Return To:

SHELLY MOSS  
11 OAK STREET  
BIRMINGHAM, ALABAMA 35213

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated OCTOBER 1, 1998, made and executed by GLADYS L. MALLETTE, A SINGLE PERSON

whose address is 823 GREYSTONE HIGHLANDS DRIVE  
BIRMINGHAM, ALABAMA 35242

to and in favor of  
CYMA MORTGAGE CORP.

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

XX  
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

Lot 70, according to the amended Map of Greystone Highlands, Phase 2, as recorded in Map Book 19, Page 25, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of  
EIGHTY-TWO THOUSAND NINE HUNDRED AND NO/100 .....  
(\$ 82,900.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 39066 (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)621-7291

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Alabama Assignment

Initials \_\_\_\_\_

10/06/1998-39068  
02:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

11:51 + 1998-39068

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
OCTOBER 1, 1998

Tracey Holmes  
Witness **TRACEY HOLMES**  
Susan H. Elliott  
Witness **SUSAN H. ELLIOTT**

CYMA MORTGAGE CORP.

By:

Sandra D. Brown (Assignor) Signature **ATTORNEY IN FACT**

Attest

Seal:



This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMACounty of MONTGOMERYI, BRENDA J. RIDINGS

, a Notary Public in and for said County in said State, hereby certify that

SANDRA D. BROWN, ATTORNEY IN FACT

whose name as ATTORNEY IN FACT of the  
CYMA MORTGAGE CORP.

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 1st day of OCTOBER, 1998

Brenda J. Ridings  
My Commission Expires 10-30-2000

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
CYMA MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Inst # 1998-39068

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SHELBY COUNTY JUDGE OF PROBATE  
DOE CRM 11.00