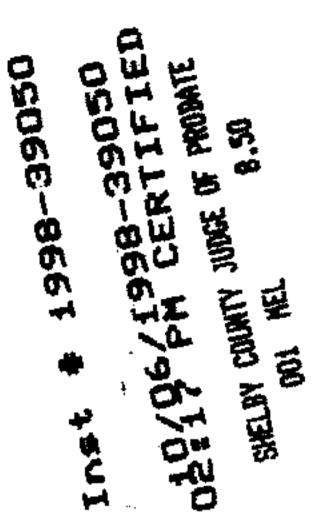
DISCHARGE OF MORTGAGE

LOAN#0551645 STATE OF <u>ALABAMA</u> COUNTY OF <u>SHELBY</u>



The debt secured by Mortgage recorded in Real Property Book _____, Page _____ and/or Instrument No. _1995-15810 of the records in the office of the Judge of Probate of _SHELBY County, ALABAMA from _DANNY RAY VAUGHN AND LINDA JO VAUGHN to _MATRIX FINANCIAL SERVICES CORPORATION _ having been paid in full, said lien is hereby canceled this _8TH _day of _JANUARY _1998.

MATRIX FINANCIAL SERVICES CORPORATION

BY

MICHAEL R. SCHLAFF VICE PRESIDENT

ACKNOWLEDGEMENT OF CLAUSE

STATE OF ARIZONA COUNTY OF MARICOPA

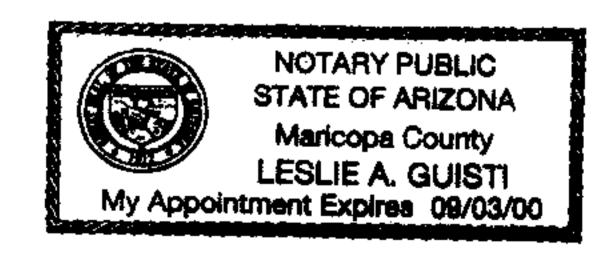
I, LESLIE A GUISTI, a Notary Public in and for said County in said State, hereby certify that MICHAEL R. SCHLAFF whose name as VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this <u>8TH</u> day of <u>JANUARY 1998</u>.

LESLIE A GUISTI

NOTARY PUBLIC

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ALBMA