

GE Loan #: 704227347
WMC Loan#: 704227347
INV/Pool:FNMA 505777

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WACHOVIA MORTGAGE COMPANY**, a North Carolina corporation, whose address is 301 N. Main St., Winston-Salem, North Carolina, 27102, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said Mortgage made by: **FIRST FEDERAL OF ALABAMA, F. S. B. WILLIAM H WHITE III AND CHERYL ANN WHITE** and recorded in Real Property in Book 389 ,page 161 and/or Doc # of the records in the office of the Judge of Probate of **SHELBY** County, Alabama.

dated: 09/03/98
WACHOVIA MORTGAGE COMPANY

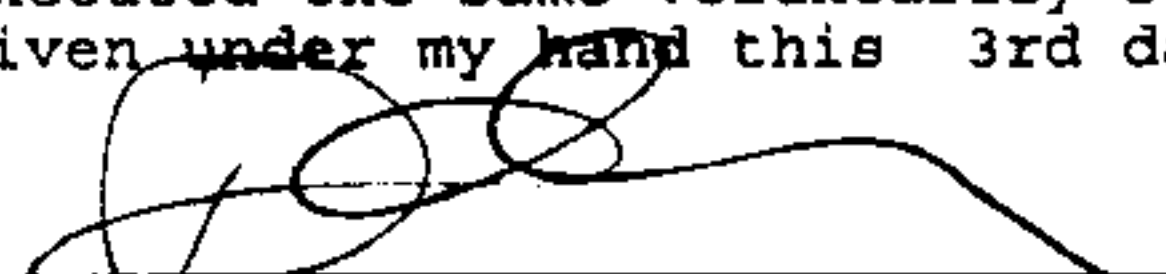
By: 
LAURIE KEZSBOM
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **LAURIE KEZSBOM** whose name as **VICE PRESIDENT** of **WACHOVIA MORTGAGE COMPANY**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 3rd day of September, 1998


DARRELL COLON Notary Public
My commission expires: 02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
GEC3 XX 1 *704227347*

Inst # 1998-38897

10/06/1998-38897
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REL 1.50

Inst # 1998-38897