

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index:  
Loan Number: 583041 B of A Loan #: 31492193  
Investor Loan #: 808485423 Investor: FHLMC D

10/06/1998-38867  
08:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.30

230\_9810

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS**

That MELLON MORTGAGE COMPANY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NELL A. PUGH AND ROBERT E. BRUCE AND JUNE T. BRUCE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

**Recording Ref:** Recorded on 12/18/95, Instrument/Document No. 1995-36242  
**Original Beneficiary:** MARBURY MORTGAGE, INC.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of August A.D. 1998 and becoming effective the 15th day of August, 1998.

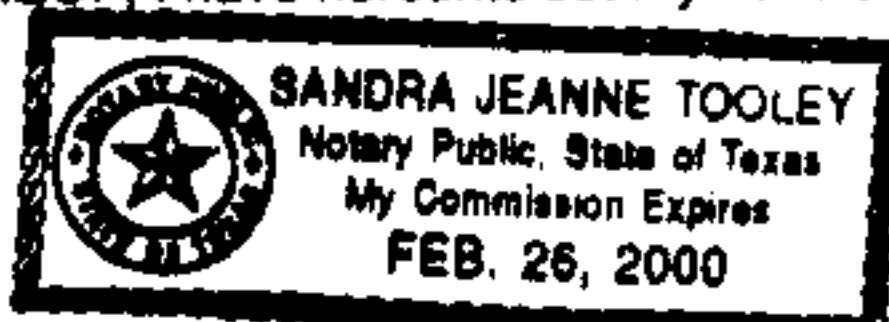
MELLON MORTGAGE COMPANY


By:   
SHERRY DOZA  
VICE PRESIDENT

**THE STATE OF TEXAS  
COUNTY OF HARRIS**

On this the 20th day of August A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





**Assignee's Address:**  
2810 NORTH PARHAM ROAD  
RICHMOND, VA 23294

**Assignor's Address:**  
3100 TRAVIS STREET  
HOUSTON, TX 77006



Loan Number



Scan Number

10/06/1998-38867