RECORDING REQUESTED BY:
THE MORTGAGE CONNECTION, INC.

WHEN RECORDED, MAIL TO: THE MORTGAGE CONNECTION, INC. 2031 SHADY CREST DRIVE, SUITE 2 BIRMINGHAM, ALABAMA 35226

Order No. BTS 15115
Escrow No.
Application No.
Loan No.

OL 39 PM CERTIFIED
SHELBY COUNTY JURGE OF PROMITE
OOL CRIS

SPACE ADOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

## FOR VALUE RECEIVED, the endendance hereby greats, seeigns and transfers to

all of its right, title and interest under that certain Mortgage dated SEPTEMBER 30, 1998 executed by RANDALL G. FALLS AND SUE K. FALLS HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

That. The mortgage connection, inc. 1998-38866

, as mortgagor,

, as mortgagec.

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY County, State of ALABAMA

- -

, describing

land therein as:

LOT 38, ACCORDING TO THE SURVEY OF MEADOWBROOK, 16 SECTOR, PHASE II, AS RECORDED IM MAP BOOK 9, PAGE 144 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A.P.N.: 10-1-01-0-001-001.048

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE SEPTEMBER 30, 1998 STATE OF ALABAMA COUNTY OF JEFFERSON

I,		The_	Undersigned
	- •		and for said County, in said State, hereby certify the Bascom
whose	name	85	President
of	The	Mon	rtgage Connection, Inc.
to me. conter suthor	, ackno	the i	signed to the foregoing conveyance, and who is know iged before me on this day that, being informed of the conveyance, he (she), as such officer and with first the same voluntarily for and as the act of same

THE MORTGAGE CONNECTION, INC.

BY: KAREN E BASCOM, its PRESIDENT

This instrument prepared by:

LARRY L. HALCOMB

(Seal)