

NMI#: 0383778  
BU#: 6211813  
INV/Pool: GNMA 829783

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee).  
Said Mortgage made by:  
**GERALD B MITCHELL AND MICHELLE L MITCHELL**  
and recorded in Real Property in Book \_\_\_\_\_, page \_\_\_\_\_  
and/or Doc # 1993-42137 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 08/03/98  
NORWEST MORTGAGE, INC.

By: \_\_\_\_\_

**JORGE TUCUX**  
VICE PRESIDENT



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that JORGE TUCUX  
whose name as VICE PRESIDENT of  
NORWEST MORTGAGE, INC.

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 3rd day of August, 1998

\_\_\_\_\_  
JIM BEASLEY Notary Public  
My commission expires: 02/26/1999



Prepared by:  
M. Hoy/NTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800) 346-9152  
When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
NWST3 SF \*0383778\*

Inst # 1998-38777  
10/05/1998-38777  
12:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50