Inst # 1998-38642

10/05/1998-38642 08:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 788181 [915921243]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION |
|--|
| located at 3100 TRAVIS, HOUSTON, TX 77006 hereby sells, assigns, transfers and sets over upon it to: BANK OF AMERICA, FSB, 2810 N. PARHAM RD., RICHMOND, VA 23294 |
| as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by TERRY W. LAUDERDALE AND WIFE, MARTHA H. LAUDERDALE |
| to <u>SOUTHEASTERN MORTGAGE OF ALABAMA, LLC'</u> dated <u>DECEMBER 12, 1996</u> and recorded in Book No. at Page Card No. <u>96-41160</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama. |
| The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained. |

Loan No.

J=MM753C.S.00110

LOAN NO. 788181 [915921243] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this <u>26th</u> day of <u>AUGUST</u>, 1998, but effective the <u>16th</u> day of <u>AUGUST 1998</u>. MELLON MORTGAGE COMPANY ALDEAN WHEELER VICE PRESIDENT PIANA ANDERSON SECRETARY 1998-38642 Signed and delivered in the presence of: 10/05/1998-38642 08:35 AM CERTIFIED STATE OF IDAHO SS SHELBY COUNTY JUDGE OF PROBATE

COUNTY OF BONNEVILLE

11.00 002 CRH

before me RUANA RANSOM On AUGUST 26, 1998 and personally appeared ALDEAN WHEELER personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY

corporation executed it.

(COMMISSION EXP. 02-13-03) RUMNA RANSOM

NOTARY PUBLIC

FURNA - TE A NOTARY PUBLIC & CTATE OF GOAD

PREPARED BY

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.000.110 C=S.025.0007

Page 2 of 2 J = MM753C.S.00110