## STATE OF ALABAMA

## FULL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY

SHELBY

			NAL BANK OF COMMERCE	
OF BIRMINGHAM	, acknowledges fu	ll payment of the	indebtedness secured by that ce	rtain
teal Property) (Paramento Com-	pusty) mortgage execu	ited by		<del></del>
WILLIAM M. OWENS AND	KELLY S. OWENS, HU	SBAND AND WIFE		
hich said mortgage was reco	rded in the office of th	se Judge of Proba	SHELBY le Court of The County; Alak	ama
Book No.	<u>1994</u> , Page I	lo. <u>18549</u> , (1	and assigned to	
Book No	, Page	,) and the u	ndersigned does further hereby n	eleas
nd satisfy said mortgage.				
LOT 3016, ACCORDING TO TRECORDED IN MAP BOOK 13 OF SHELBY COUNTY, ALABAM	, PAGE 88, A & B, I	CHASE COUNTRY ON THE OFFICE OF	CLUB, 30TH ADDITION, AS F THE JUDGE OF PROBATE	
		• ,		
		•		
		08-5	18286	
	I.	nst \$ 1998-3		
		0/01/1998-3		
		37 AM CERTI		
	91	HELBY COUNTY JUDGE OF P	_	
	NATIO	DOL CRH 9.50 NAL BANK OF COM	MERCE OF BIRMINGHAM _	
			SEPTEMBER 19 98	
as caused these presents to	se executed this	uay 0	L BANK OF COMMERCE OF BIRMI	
			LLIAM G. SANDERS, JR. ECUTIVE VICE PRESIDENT	
, STATE OF ALABA	MA }	W.		
STATE OF ALABA JEFFERSON COUNTY	•	W.		
JEFFERSON COUNTY  I, the undersigned Notary WILLIAM G. SANDERS	Public, in and for said  JR. wh	County in said State	e, hereby certify that	
I the undersigned Notary WILLIAM G. SANDERS tional Bank of Commerce this day that, being informed of	Public, in and for said  JR. who of Birminebantion) is the contents of the inst	County in said State ose name (asEXEC) a signed to the foregroupent, he (as such	e, hereby certify that  TIVE VICE PRESIDENT  Soing instrument, acknowledged before officer and with full authority,) executives.	uted <sub>,</sub> t
I, the undersigned Notary WILLIAM G. SANDERS tional Bank of Commerce this day that, being informed of same voluntarily (for and as the	Public, in and for said  JR.  of Birmicobantion) is the contents of the inst e act of said corporation; d Official seal this 18	County in said State ose name (as EXEC) a signed to the foreground the cas such the	e, hereby certify that  TIVE VICE PRESIDENT  Soing instrument, acknowledged before officer and with full authority,) executives.	me uted t
I, the undersigned Notary WILLIAM G. SANDERS tional Bank of Commerce this day that, being informed of same voluntarily (for and as the	Public, in and for said  JR.  of Birminghamtion) is the contents of the inst e act of said corporation; d Official seal this PARED BY	County in said State ose name (as EXEC) a signed to the foregroundent, he (as such ). day of	e, hereby certify that  ITIVE VICE PRESIDENT  Soing instrument, acknowledged before officer and with full authority,) executives  SEPTEMBER  19	uted <sub>,</sub> t
I, the undersigned Notary WILLIAM G. SANDERS tional Bank of Commerce this day that, being informed of same voluntarily (for and as the Olven under my hand and THIS INSTRUMENT WAS PRES DOT THOMPSOM COLLATERAL CLERK	Public, in and for said  JR.  of Birminghamtion) is the contents of the inst e act of said corporation; d Official seal this PARED BY	County in said State ose name (as EXEC) a signed to the foregroundent, he (as such ). day of	e, hereby certify that  TIVE VICE PRESIDENT  Soing instrument, acknowledged before officer and with full authority,) executives.	uted <sub>,</sub> t
I, the undersigned Notary WILLIAM G. SANDERS tional Bank of Commerce this day that, being informed of tame voluntarily (for and as the Olven under my hand and THIS INSTRUMENT WAS PRES DOT THOMPSOM	Public, in and for said  JR.  of Birminebantion) is the contents of the inst e act of said corporation; d Official seal this PARED BY  CE OF BIRMINGHAM	County in said State ose name (as EXEC) a signed to the foregroundent, he (as such ). day of	e, hereby certify that  ITIVE VICE PRESIDENT  Soing instrument, acknowledged before officer and with full authority,) executives  SEPTEMBER  19	uted <sub>,</sub> t