THIS INSTRUMENT IS BEING RE-RECORDED TO ADD THE RE-RECORDING OF THE MORTGAGE

This form	was prepared by PADEN AND PADEN ATTORNEYS	
address:	100 CONCOURSE PARKWAY, SUITE 130, BIRMINGHAM, AL 35244	
tel. no:	205-987-7210	

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3100 Lorna Road. Suite 333. Birmingham, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of <u>DELAWARE</u>, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated FEBRUARY 27, 1998 , made and executed by CHRISTOPHER KEVIN HARTLEY AND CAROL LEE HARTLEY, HUSBAND AND WIFEO and in favor of Stewart Mortgage Corporation and given to secure payment of _____ ONE HUNDRED FIFTY EIGHT THOUSAND FOUR HUNDRED FIFTY AND NO WHICH MORTGAGE is of record in Book, Volume or Liber No. 1998, at page 01579 of the Probate Records of SHELRY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _______________________.

* 1998-3787H

Stewart Mortgage Corporation

ITS:

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>Debond L. Struct</u>, whose name as <u>resident</u> of Stewart Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the $\frac{27TH}{day}$ of FEBRUARY 19 $\frac{98}{}$.

My commission expires: 7/14/98

Notary Public

Inst * 1998-07580

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03/05/1998-07580 09:35 AM CERTIFIED SELBY COUNTY JUSCE OF PROME 00: NCD 8.50