This conveyance prepared without the benefit of current survey. Attorney makes no representations as to the legal description of this property.

> Send Tax Notice To: Brenda Sue Mason 721 Camp Branch Circle

|   | Alabaster, Alabama 35007                              |  |   |  |
|---|---|--|---|--|
| This instrument was prepared by   | y:  |  |   |  |
| Julia C. Kimbrough  |   | · .  |   | #  |
| P. O. Box 380275  |   |  | · ·   |  |
| Birmingham, AL 35238  | · · · · · · · · · · · · · · · · · · ·                 |  | <b>3</b> ,0   | oo r   |
| · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·                 | Quitclaim Deed   |   |  |
| STATE OF ALABAMA  | )<br>KNO  | W ALL MEN BY THESE                                       | - DDFCENTC  |  |
| COUNTY OF SHELBY  | )   | W ALL MEN DI THESI                                       | r Reservis,   |  |
| THAT IN CONSIDE undersigned Grantors in hand <b>DANIEL MASON, an unmar</b> claim and convey to <b>BRENDA</b> more), all right, title, interest, a County of Shelby, to-wit: | paid by the Grante ried man, (herein re SUE MASON, an | eferred to as Grantors, whetl<br>unmarried woman (herein | hich is hereby acknowle<br>her one or more) do remi<br>referred to as Grantees, | edged, JAMES se, release, qui whether one of |
| See legal description s   | set out in attached E                                 | xhibit A.  | <b>!</b>  |  |
| Subject to easements a  | and restrictions of re                                | ecord, if any.   |   |  |
| •· · · · · · · · · · · · · · · · ·  | _   | the Final Judgment of Division; Case Number DR 97        |   | ircuit Court of                              |
| TO HAVE AND TO I  | HOLD unto the said                                    | Grantees, his heirs and ass                              | igns forever.   |  |
| IN WITNESS WHE  | RÉOF, we have l<br>, 1998.                            | nereunto set our hands ar                                | nd seals, this  | day of                                       |
|   |   | James  | Daniel Mason, Grantor   | ••••••••••••••••••••••••••••••••••••••       |
| STATE OF ALABAMA  | )   |  | •   |  |
| COUNTY OF SHELBY  | )   |  |   |  |
| I, the undersigned, a Newhose name is signed to the forebeing informed of the contents  | egoing conveyance,                                    | •  | knowledged before me o  | on this day that,                            |

the 15th day of Suptember 19

Break M. Cooke

Notary Public 1998-374/2

10:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

17.00

002 CRH 17.00

## EXHIBIT A

## Parcel I:

The Southwest 1/4 of the Southeast 1/4 of Section 9, Township 21 South, Range 2 West described as follows:

Begin at the Southwest corner of said Southwest 1/4 of the Southeast 1/4, thence North 266.3 feet to the point of beginning; continue North 153.7 feet; thence East 375 feet, more or less to the Westerly right of way of unnamed county road; thence Southwest along said unnamed county road distance of 313.79 feet to the point of beginning; being situated in Shelby County, Alabama.

## Parcel II:

A parcel of land in the shape of a triangular lying in the SW 1/4 of SE 1/4, Section 9, Township 21 South, Range 2 West, and more particularly

Starting at the Southwest corner of the said SW 1/4 of SE 1/4 of Section 9, Township 21 South, Range 2 West, and run Northerly along the West boundary line of said SW 1/4 of SE 1/4 a distance of 420.0 feet to an iron marker, the point of beginning; thence continue Northerly along the same line a distance of 100.0 feet to an iron marker; thence turn 102 deg. 29 min. to the right and run Southeasterly a distance of 477.3 feet to the center of a chert road; thence run Westerly a distance of 7.5 feet to an iron marker on the West edge of said chert road; thence run Westerly a distance of 455.0 feet to the point of beginning; said parcel lying in the SW 1/4 of the SE 1/4 of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama.

"Brenda Sue Mason and Brenda S. Mason are one-and-the-same person; James D. Mason and James Daniel Mason are one-and-the-same person."

Inst # 1998-37612

09/28/1998-37612 10:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 17.00