

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

14869

Important: Read Instructions on Back Before Filling out Form.

REGISTER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANN ARBOR, MI 48103
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: **1**

This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to: **R9808-2569**

TURNER, NORTON & JERNIGAN, L.L.C.
ATTORNEYS AT LAW
P.O. BOX 2505
BIRMINGHAM, ALABAMA 35201-2505

Pre-paid Acct #

2. Name and Address of Debtor (Last Name First if a Person)

KEY, CHARLES ANTHONY
255 IVY WAY
COLUMBIANA, AL 35051

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

KEY, REGINA ANN
255 IVY WAY
COLUMBIANA, AL 35051

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

FIRST COMMERCIAL BANK
800 SHADES CREEK PARKWAY
BIRMINGHAM, ALABAMA 35209

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

REAL ESTATE MORTGAGE RECORDED SIMULTANEOUSLY HERewith.

CROSS REFERENCE TO MORTGAGE DOCUMENTS.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **160,000.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **240.00**

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

CHARLES ANTHONY KEY & REGINA ANN KEY

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

FIRST COMMERCIAL BANK

Type Name of Individual or Business

mts. # 1998-37584

Inst # 1998-37585
09/28/1998-37585
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CLK 16.00

EXHIBIT "A"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general, all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in JEFFERSON County, Alabama, to wit:

Commence at the Northwest corner of Section 13, Township 20 South, Range 1 West; thence East along the Northern boundary line of said section for 214.85 feet to the point of beginning; thence continue along last said course for a distance of 215.0 feet; thence turn an angle of 90°00' to the right and run 400.0 feet; thence turn an angle of 90°00' to the right and run 215.0 feet; thence turn an angle of 90°00' to the right and run 400.0 feet to the point of beginning.

EASEMENT "A"

Centerline of a 20 foot wide easement.

Commence at the Northwest corner of Section 13, Township 20 South, Range 1 West; thence East along the Northern boundary line of said section for 12.50 feet to the point of beginning; thence turn an angle of 34°50'48" to the right and run 246.56 feet to the point of ending.

EASEMENT "B":

The North 30 feet of the Northwest Quarter of the Northwest Quarter of Section 13, Township 20 South, Range 1 West.

EASEMENT "C"

Begin at the Southwest corner of Section 12, Township 20 South, Range 1 West; thence North for 20 feet; thence East for 15 feet; thence Southeast 25 feet to the South line of said section; thence West 30 feet to the point of beginning.

EASEMENT "D"

Begin at the Southeast corner of Southeast Quarter of the Southeast Quarter of Section 11, Township 20 South, Range 1 West and run West along the South line of said Quarter - Quarter section for 213.92 feet more or less to the Eastern line of a roadway; thence North along roadway to a point 20 feet from the South Quarter - Quarter line; thence right in an Easterly direction along a line 20 feet North of and parallel to the South Quarter - Quarter line to the East line of said Quarter - Quarter section; thence South 20 feet to the point of beginning.

All situated in Shelby County, Alabama.

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

DEBTOR: CHARLES ANTHONY KEY and REGINA A. KEY, HUSBAND AND WIFE

SECURED PARTY: FIRST COMMERCIAL BANK

09/28/1998-37583
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 16.00

1998-37583-1