

8  
STATE OF ALABAMA }  
SHELBY COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
WILLIAM A. MCNEELY, III, A MARRIED MAN \_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~BIRMINGHAM~~ County, Alabama,  
in INST \_\_\_\_\_ Book No. 1998 \_\_\_\_\_, Page No. 08993 \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_ \_\_\_\_\_, Page \_\_\_\_\_ \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 517, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATE, GIVIANPOUR ADDITION TO  
ALABASTER, 5TH ADDITION, AS RECORDED IN MAP BOOK 21, PAGE 133, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1998-37497  
09/25/1998-37497  
01:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 9.30

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 16 day of SEPTEMBER, 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT) of  
National Bank of Commerce of Birmingham (corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16 day of SEPTEMBER, 19 98  
THIS INSTRUMENT WAS PREPARED BY

DOT THOMPSON Dot Thompson  
COLLATERAL CLERK  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3241007

Kay H. Taylor  
Notary Public