Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:003366549 "Jones" Lender ID:0041084184/PiF 08-18-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/23/1993, made and executed by GARY D JONES AND NANCY H. JONES, HUSBAND AND WIFE to secure payment of the principal sum of \$325,800.00 plus interest, originally to SECOR BANK, FEDERAL SAVING BANK, in the County of SHELBY and the State of ALABAMA, Recorded 05/05/1993 as Instrument No. 1993-12738 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1063 Country Club Cir, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank, Federal Savings Bank s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its authorized agent On **SEP 1 7 1998** (DATE)

EUNICE GASTON/INVESTOR ACCOUNTING

OFFICER

STATE OF Alabama COUNTY OF Montgomery

Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Eunice Gaston/Investor Accounting Officer, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Notary Expires: 02/27/2001



SEAL 1948. ALABAMA ALBAMA ALBA

(This area for notarial seal) Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 CAG-19900914-0006 ALBHELB 01064 SHELBY AL BAT: 1/003366549 KXALDOM1

Inst : 1998-36951

03/22/1398-36951 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 QO: CRH