

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:001225432 "PRICE" Lender ID:PIF 08-17-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/17/1990, made and executed by JACQUELYN S PRICE, AN UNMARRIED MAN to secure payment of the principal sum of \$43,284.00 plus interest, originally to TROY & NICHOLS, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/23/1990 as Instrument No. NA Book/Reel/Liber 306, Page/Folio 659, is now Paid and Satisfied, and is therefore discharged.

Property Address: 411 GARDNER STREET, MONTEVALLO, AL, 35115

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On SEP 17 1998 (DATE)

By: Eunice Gaston  
EUNICE GASTON/INVESTOR ACCOUNTING  
OFFICER

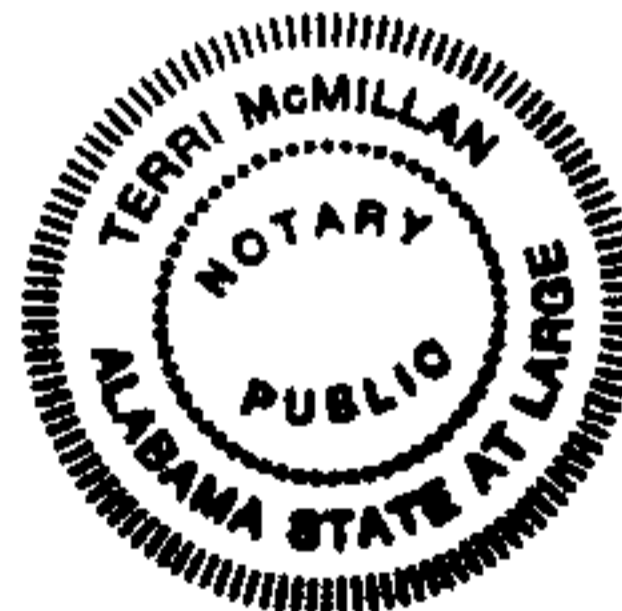


STATE OF Alabama  
COUNTY OF Montgomery

On SEP 17 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Eunice Gaston/Investor Accounting Officer, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)  
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
SGR-19980811-0094 AL SHELBY 01064 SHELBY AL BAT 8337/001225432 KXALDOM1

Inst # 1998-36346

09/22/1998-36346  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50