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ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, At 35226 does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, At 35202-6785, a certain Mortgage dated July 7, 1998
, made and executed by <u>Scott R. Pechman and Wife, Leigh Ann T. Pech</u>
, to and in favor of <u>Southern Capital Resources</u> ,
(200,000.00) which Mortgage is of record in Book,  Volume or Liber No. 2019, at page of the Probate
Records of Shelby County, State of ALABAMA, together with the note (s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigne, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Analymment of Mortgage on <u>July 7, 1998</u>
Southern Capital Resources, Inc.
George C. Hawkins, III ITS: Authorized Signatory
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>George C. Hawkins, III</u> , whose name as It's authorized signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the
My commission expires: 12-13-98
Mary Dogate Notary Public

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This form was prepared by Larry L. Halcomb address: 3512 Old Montgomery Highway, Birmingham, Alabama 35209 tel. no: (205) 879-6751

OS/21/1998-36807 12:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50

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