

RECORDING REQUESTED BY:  
AMERICAN DREAM MORTGAGE, INC.

WHEN RECORDED, MAIL TO:

LIFE BANK  
10540 MAGNOLIA AVE, STE. B.  
RIVERSIDE, CA 92505  
ATTN: DOCUMENT CONTROL

Inst # 1998-36692

Order No.  
Escrow No.  
Application No.  
Loan No.

09/21/1998-36692  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

008 PENCE ABOVE THIS LINE FOR RECORDER'S USE

01-625611-16  
298-2046

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LIFE BANK

all of its right, title and interest under that certain Mortgage dated DECEMBER 9, 1997  
executed by JERRY GLENN BOWEN, HUSBAND AND RITA F. BOWEN, WIFE AS JOINT  
TENANTS WITH RIGHT OF SURVIVORSHIP

to AMERICAN DREAM MORTGAGE, INC.

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of  
JEFFERSON County, State of ALABAMA

, describing

land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Recorded 12-11-97 Book 9714 / Pg 3372

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE  
STATE OF AL  
COUNTY OF Tuscaloosa

1. Kim Vinson

a notary public in and for said County, in said State, hereby certify that

Debbie V Morrison

whose name as President

of AMERICAN DREAM MORTGAGE, INC.

a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 8th  
day of Dec, 1997

Kim Vinson

Notary Public

My Commission Expires: 4/5/99

(Seal)

AMERICAN DREAM MORTGAGE, INC.

Debbie V Morrison

**Debbie V Morrison**  
**President**

**American Dream Mortgage, Inc.**

This instrument prepared by:

ORIGINAL

# EXHIBIT A

LOT 34, BLOCK 8, ACCORDING TO THE SURVEY OF THIRD ADDITION TO  
GRAYSON VALLEY ESTATES, HIGHLAND SECTOR, AS RECORDED IN MAP BOOK  
106, PAGE 38, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON  
COUNTY, ALABAMA.

Inst # 1998-36692

09/21/1998-36692  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00