

ASSIGNMENT OF MORTGAGE

RECORDED FIRST

STATE OF ALABAMA
COUNTY OF SHELBY

For Value Received, the undersigned New South Federal Savings Bank* does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto the Alabama Housing Finance Authority that certain mortgage executed by GERALDINE J. BISHOP, AN UNMARRIED WOMAN in SHELBY County, Alabama, in May 4, 98 Book 16047 Page 007, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold to the Alabama Housing Finance Authority, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 23RD day of APRIL, 1998.

*a. Federally Chartered Savings Bank

ATTEST

By: Lola Cannady
Name: Lola Cannady
Title: Assistant Secretary

NEW SOUTH FEDERAL SAVINGS BANK
A Federally Chartered Savings Bank
By: Leigh Putman
Name: Leigh Putman
Title: Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Betty Jo Bush, a Notary Public in and for said State, hereby certify that Leigh Putman whose name as Assistant Secretary of New South Federal Savings Bank*, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this 23RD day of APRIL, 1998.

(Seal)

Notary Public

Betty Jo BushMy Commission expires: 11/07/98

This instrument was prepared by Lola Cannady as an employee of New South Federal Savings Bank located at 1900 Crestwood Blvd., Birmingham, Alabama

Inst # 1998-36684

09/21/1998-36684
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

State of Alabama
County of Shelby

Pool Number: RECORD SECOND

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Regions Mortgage, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

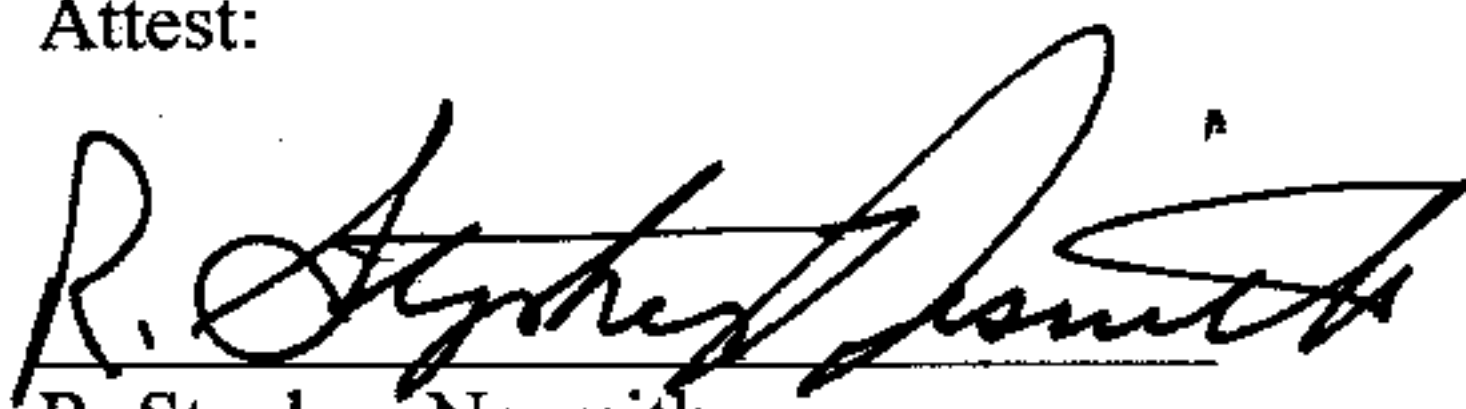
Mortgagor(s) Book Page Loan Number 499124
GERALDINE J. BISHOP 16041 007

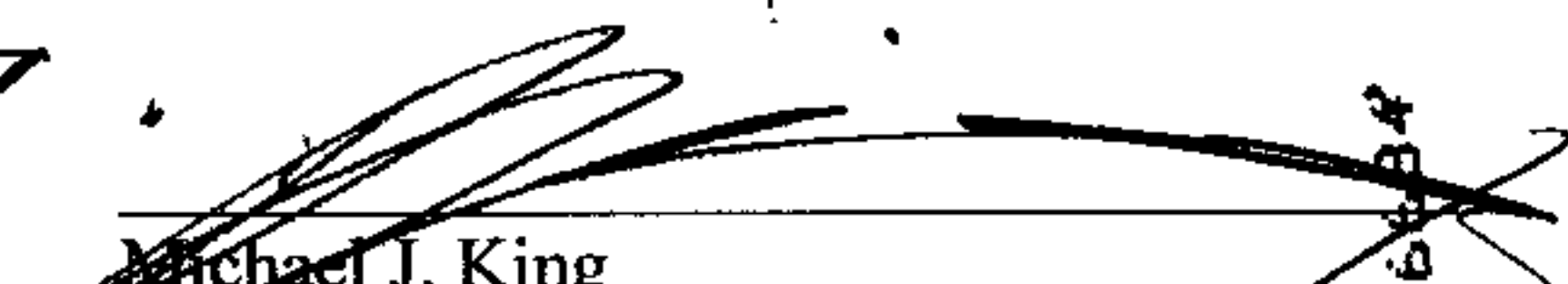
To have and to hold unto the said Regions Mortgage, Inc., its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: April 30, 1998

Attest:

Alabama Housing Finance Authority


R. Stephen Nesmith
Single Family Operations Manager

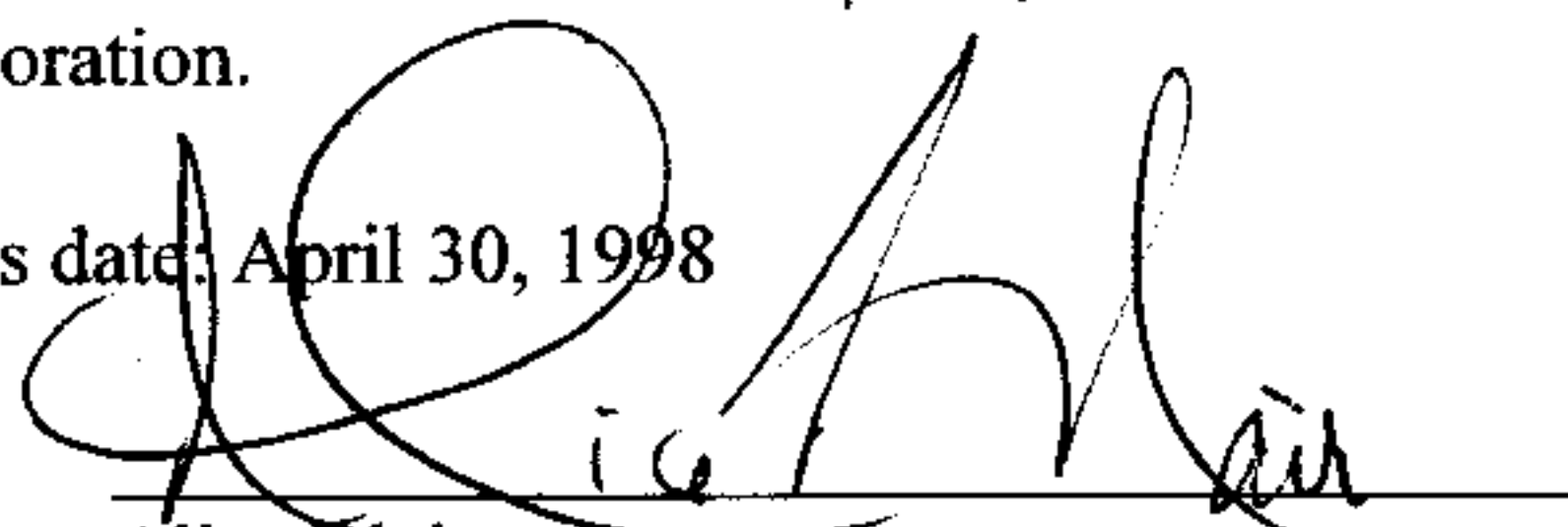

Michael J. King
Single Family Administrator

State of Alabama
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King, and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: April 30, 1998

This instrument was prepared by:
Pamela West
Alabama Housing Finance Authority
P. O. Box 230909
Montgomery, AL 36123-0909


Alice Blair
Notary Public
My commission expires: June 23, 1999

09/21/1998-36684
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 SNA