

PREPARED BY: Janis Winberry
RETURN TO:
UNION PLANTERS BANK N.A.
P.O. BOX 1860
MEMPHIS TN 38101-1860
(901)580-6288

RELEASE

4195400

KNOW ALL MEN BY THESE PRESENTS, STEPHEN P. JONES & LAURA F. JONES

Whereas, on the 21 day of JUNE 1996.
of the County of SHELBY State of ALABAMA executed and delivered a
certain note to SCOTT MORTGAGE CORPORATION conditioned for the
payment of ONE HUNDRED FIFTY SIX THOUSAND FIVE HUNDRED AND NO/100
and interest from date, which note is secured by a trust deed or
mortgage of even date therewith on certain land in BIRMINGHAM
ALABAMA and which trust deed, or mortgage is recorded in the
Register's Office of the State and County aforesaid in INST 1996-
20541 which reference is made;

And Whereas said note has been paid in full to UNION PLANTERS
BANK N.A. and lawful owner and holder thereof;
Now, therefore, in consideration of the payment of said note
UNION PLANTERS BANK N.A. does hereby release and discharge said
land from any and all liens by virtue of said trust deed or
mortgage. In Testimony Whereof, UNION PLANTERS BANK N.A. has
caused this instrument to be executed by its duly authorized
officer, this 15 day of SEPTEMBER, 1998.

Union Planters Bank N.A. F/K/A Leader
Federal Bank For Savings F/K/A Leader Federal
Savings & Loan Association

By: Naomi G. Craven
Naomi G. Craven Asst. Vice President

STATE OF TENNESSEE
COUNTY OF SHELBY

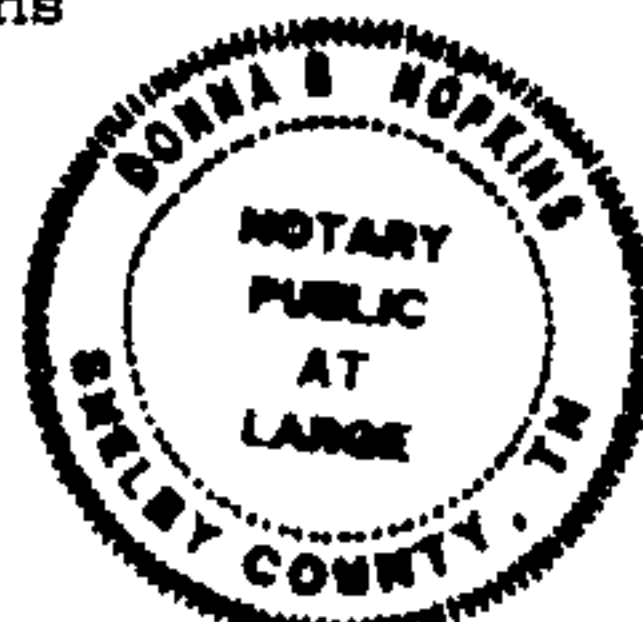
Before me, Donna B. Hopkins, a Notary Public in and for the
County and State aforesaid, personally appeared Naomi G. Craven
with whom I am personally acquainted and who upon oath
acknowledged herself to be the Asst. Vice President of UNION
PLANTERS BANK N.A. the within named bargainor, a corporation,
and that she as such Asst. Vice President being authorized to do
so, executed the foregoing instrument for the purpose therein
contained by signing the name of the corporation by herself
as Asst. Vice President.

Witness my hand and official seal, in the City of MEMPHIS,
County of SHELBY and State of TENNESSEE,
this 15 day of SEPTEMBER, 1998.

MY COMMISSION EXPIRES:
04/30/2002

Donna B. Hopkins
Donna B. Hopkins
Notary Public

09/21/1998-36674
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50



Inst. # 1998-36674