

FMG #: 0052976724  
NAME: BILLY G PARKER JR  
P/O DATE: 08/26/1998  
THIS INSTRUMENT PREPARED BY:  
YELENA N. TURGUL  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BILLY G PARKER JR AND WIFE,

KATHERINE G PARKER

to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK

dated October 22nd, 1993, and recorded on 10/28/1993 in Mortgage Record

                    , page                     , and or Instrument # 1993-33767, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of September, 1998.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By Murtise Hays  
MURTISE HAYS  
Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of September 1998, personally appeared MURTISE HAYS,  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/19/2002

Paul Koczynski  
Notary Public  
PAUL KOPCZYNSKI

AFTER RECORDING, FORWARD TO:  
BILLY G PARKER JR  
244 COUNTY RD 83

HARPERSVILLE AL 35078



09/21/1998-36637  
08:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

AL\_REL (040)

Inst : 1998-36637

Exhibit "A"

A parcel of land in the Southwest 1/4 of the Southeast 1/4 of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said 1/4 1/4 Section; thence run West along the South line thereof for 127.37 feet to the Southwesterly right of way of Shelby County Highway #83 and the point of beginning; thence continue last described course for 260.72 feet; thence 108 deg. 15 min. right and run Northeasterly 262.18 feet to the Southwesterly right of way of said Highway #83; thence 126 deg. 06 min. right run Southeasterly along said right of way 306.43 feet to the point of beginning.

LESS AND EXCEPT the following described property: Commence at the Southeast corner of said 1/4 1/4 Section; thence run West along the south line thereof for 127.37 feet to the Southwesterly right of way of Shelby County Highway #83 and the point of beginning; thence continue last described course for 260.72

feet; thence 109 deg. 20 min. 55 sec. right run Northeasterly for 9.25 feet; thence turn right 71 deg. 04 min. 40 sec. and run Easterly 259.88 feet; thence turn right 108 deg. 07 min. 31 sec. and run Southwesterly 7.29 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1998-36637

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