

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 000000689857/JAP/LAMBERT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Inst # 1998-36516

09/18/1998-36516
11:02 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Mortgagor: STERLING R LAMBERT & WIFE, PAMELA S LAMBERT
Mortgagee: FIRST FEDERAL OF ALABAMA, F.S.B.
Prop Addr: 325 DOGWOOD TRAIL
ALABASTER AL 35007
Date Recorded: 06/21/93
State: ALABAMA City/County: SHELBY
Date of Mortgage: 06/16/93 Fiche/Roll:
Loan Amount: 86,100 Frame/Page:

Previously Assigned: PNC BANK, N.A.
Recorded Date: 10/24/94 Book: 9431875 Page: _____
Brief description of statement of location of Mortgage Premises
COUNTY OF SHELBY, AL

Dated: SEPTEMBER 9, 1998
PNC BANK, NATIONAL ASSOCIATION



By: Kathy M. Granger
Kathy M. Granger
Assistant Vice President

Attest:

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

★ NOTARY PUBLIC ★
Angela Rogers
Kentucky State-at-Large
My Commission expires June 16, 2002
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 9, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Angela Rogers
Notary Public

PREPARED BY:
SHARON E. MORTON
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531