

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Twenty thousand dollars 00/100 (\$20,000.00) principal indebtedness secured by that certain mortgage executed by J. Elliott Corporation, Inc. recorded in the Probate Office, County of Shelby, State of Alabama in Real Book 1997, Page 13570, the receipt thereof is here acknowledged, the undersigned AmSouth Bank of Alabama, successor to AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said J. Elliott Corporation, Inc., the following described lot or parcel of land to-wit:

Lot 57 Forest Hills, 2nd Sector, according to plat thereof as recorded in map book 21, page 50 A&B of the current public records of Shelby County.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 15th day of September, 1998.

AMSOUTH BANK OF ALABAMA, SUCCESSOR
TO AMSOUTH MORTGAGE COMPANY, INC.

BY: R. Hudspeth

Ronny Hudspeth

Its: Senior Vice President

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Ronny Hudspeth whose named as Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 15th day of September, 1998.

[Signature]
NOTARY PUBLIC

Commission Expires: 11-98

This instrument was prepared by: [Signature]

09/16/1998
09-16-1998-36108
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst. # 1998-36108