This form was prepared by Patricia K. Martin	
address 8021 Lorna Rd., Birmingham, Al 35216	•
tel. no: 205-823-4552	ģ
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ASSIGNMENT OF MORTGAGE	-8 66
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816. Birmingham. AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated August 12, 1998, made	Inst + i
and executed by <u>Diane E. Henderson, an unmarried woman</u> ,	
to and in favor of THE Hutson Company. Inc. and given to secure	
payment of Ninety-eight thousand and no/100	2157
which Mortgage is of record in Book, Volume or Liber No. VML 1998 33	1 12
at page of the Records of	
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>August 12, 1998</u>	
•	
The Hutson Company, Inc.	
BY:	
George C. Hawkins, III [TS: <u>Authorized Signatory</u>	
STATE OF Alabama COUNTY OF Jefferson	
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>George C. Hawkins, III</u> , whose name as <u>authorized signatory</u> of <u>The Hutson Company Inc.</u> , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	•
Given under my hand and seal of office this the $\frac{12}{12}$ day of $\frac{\text{August}}{12}$, $\frac{19}{98}$	
day of August 1998 My commission expires 12 (3.98	

09/15/1998-36034 10:24 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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