

This form was prepared by Larry L. Halcomb, Attorney at Law  
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### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated July 2, 1998, made and executed by John C. Herring, Jr. & wife, Patricia Herring, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of Eighty three thousand two hundred and NO/100 (83,200.00) which Mortgage is of record in Book, Volume or Liber No. 1998 25809 at page \_\_\_\_\_ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 2, 1998.

SCOTT MORTGAGE CORPORATION

BY:   
George C. Hawkins, III

ITS: Authorized Signatory

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 2nd day of July, 19 98.

My commission expires: 12-13-98

  
Notary Public

A AM MC AL

09/13/1998-36033  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.30

Inst. # 1998-36033