RECORDING REQUESTED BY: THE MORTGAGE CONNECTION, INC.

WHEN RECORDED. MAIL TO: THE MORTGAGE CONNECTION, INC. 2031 SHADY CREST DRIVE, SUITE 2 BIRMINGHAM, ALABAMA 35226

Order No. 33157 Escrow No. Application No. Loan No.

Assistances of Martings

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TRUSTMARK NATIONAL BANK

all of its right, title and interest under that certain Mortgage dated AUCLIAT 28. 1988 executed by REBECCA A. COX AND JOHN THOMAS LEE RODGERS HUSBAND JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to THE MORTGAGE CONNECTION, INC. .

and recorded concurrently berewith in the office of the Judge of Probate of County, State of ALAILANA SHELBY

land therein as:

LOT 9, IN BLOCK 3, ACCORDING TO THE SURVET OF HIDDEN VALUEY MAINTED. AS RECORDED IN MAP BOOK 6, PAGE 36, IN THE PROBATE OFFICE OF SHEET COUNTY, ALABAMA

A.P.N.: 27-5-22-0-001-033

Inst # 1998 - 35772

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Murigings.

1048

DATE AUGUST 28, 1998 STATE OF ALABAMA COUNTY OF SHELBY

i the undersigned authority

a notary public in and for said County, in said State, hereby certify that Karen F. Bascom

whose name as President

The Mortgage Connection, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (the), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my bend and official medicine

day of August

Notary/Public

My Commission Belle Br.

Holliman, Shoulder & Friday 2491 Pelhan Forker

Palham.

(See