This form was prepared by Retrick F	7. Smith, Strickland & Smith
address: 4 Office Rack Circle, Suite 21	2, Rimmrotem, AL 35223
tel. no: 205-870-4440	:
ASSIGNMENT (OF MORTGAGE
For Value Received, the un	dersigned holder of a Mortgage
(herein "Assignor") whose address	is 100 Century Park South, Suite
200, Birmingham, AL 35226	
does hereby grant, sell, assign, MORTGAGE CORPORATION, ITS SUCCESS	Cransier and convey, unto <u>CASTLE</u> ORS AND ASSIGNS AS TUBIC INTERPRET
MAY APPEAR, a corporation organiz	ed and existing under the laws of
DELAWARE , (herein "Assignee"),	whose address is P.O Box 12785
Birmingham, AL 35202-6785, a ce	
, made and executed by ROT	ald G. Woody and wife, Kimberly R. Woody
, to and in favor	of Southern Capital Resources.
lnc and given to secure payment	of the \$170,000.00 thosesterest first
mortgage which	Mortgage is of record in Book,
Volume or Liber 11 1999-3	of the Probate
Records of Shelby County	. State of ALARAMA together with
the note(s) and obligations there.	in described and the money due and
to become due thereon with interestable with interestable with interestable continues.	est, and all rights accrued under
back Horegage.	
TO HAVE AND TO HOLD the same	unto Assignee, its successor and
assigns, forever, subject only to above-described Mortgage,	o the terms and conditions of the
and the descripted Horigage,	
IN WITHESS WHEREOF, the under	reigned Assignor has executed this
Assignment of Mortgage on July 3	1, 1998
~	Southern Capital Resources, Inc.
1	BY:
~	George C. Hawkins, III
·	TS: Authorized Signatory
	m [4]
STATE OF Alabama	
COUNTY OF Jefferson	
* ************************************	8 8 5 B
Haid State, hereby certify that	y Public in and for said County in F
name as <u>It's authorized signator</u>	Bouthern Capital Resources Inc. Two
a corporation, is signed to the	foregoing conveyance and who im># d
Known to me, acknowledged befo	ore me on this day that hairdag "
such officer and with full author	foregoing instrument, he/she as of ity, executed the same voluntarily
for and as the act of said corpo	ration.
Given under my hand and sea day of <u>August</u> ,	al of office this the
	•
My commission expires: 12	1/ 1
	1398
I May To Contille	·13 98