Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #.263476 "PITTMAN" Lender ID.3024/1664489128 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/14/1996, made and executed by
LARRY J. PITTMAN JR. AND WIFE LEIGH P. PITTMAN, to secure payment of the
principal sum of \$135,000.00 plus interest, originally to CASTLE MORTGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
05/16/1996 as Instrument No. 1996-15963 Book/Reel/Liber NA, Page/Folio NA, 18
now Paid and Satisfied, and is therefore discharged.

Property Address: 5148 Jameswood Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Will Workeage Co

Corporal

Seal

PLABAMA

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On <u>August 31, 1998</u>

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On August 31, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs

tary Expires: 10/22/2001

NOTARY PUBLIC
OFFICIAL SEAL
JAMES A. JACOBS
ALABAMA AT LARGE
My Commission Expires, 10/22/2001

(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

RCG-19960831-0010 ALSHELB SHELBY ALBAT 1985/263476 KXALDOM1

Inst # 1998-35664

OB/11/1998-35664 11:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50