AMIC LOAN NO.: 779114

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN

MORTGAGE DATED JUNE 20, 1996 AND EXECUTED BY:
GRACE M CEPICAN

TO MOLTON, ALLEN & WILLIAMS CORP

AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

IN THE RECORDS OF MORTGAGE VOLUME INST#1996-20365, PAGE,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER

DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY CAROL MOSS, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON AUGUST 25, 1998.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

CAROL MOSS A.V.P

ATTEST:

BY:

PAT CHARLES ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF AUGUST 25, 1998 BY CAROL MOSS AND PAT CHARLES ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE

SAID THIS DATE OF AUGUST 25, 1998.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)
THIS INSTRUMENT WAS PREPARED BY: Patricia Charles

PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., SUITE 101

JACKSONVILLE, FLORIDA 32216

SM002

Shenita Toczek

Notary Public, State of Florida

Commission No. CC 483211

My Commission Expires 07/24/99

My Commission Expires 07/24/99

St. 1-800-3-NOTARY - Fly. Notary Service & Incoling Co. 12 SELECTROCOLUCION CONTROL CO

09/11/1998-35652
11:18 AM CERTIFIED
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8,50