SEND TAX NOTICE TO: Randall F. Snook

			(Name)	
This lastry	ment was prepared by			ollow Log Lane gham, AL 35244
	No.114man Chaskies	£ Valle		
(Name)	Holliman, Shockley 2491 Pelham Parkwa			
(Address)	Pelham. AL 35124			
70rm - - Re	v. 6/84	FOR SURVIVORSHIP - MACRO CITY	TITLE COMPANY, INC., MRMINGHAN	I. ALABAMA
	P ALABAMA		· · · · · · · · · · · · · · · · · · ·	
	SHELBY COUNTY	KNOW ALL MEN BY T	HESE PRESENTS.	ì
That in cor	neideration ofOn	e Hundred seventy-S	even Thousand. Nine	dundred & no/100-bollars
to the unde	ersigned granter or granters in	hand paid by the GRANTEES he	erein, the receipt whereof is ackno	wledged, we.
(herein ref	Oz erred to as grantors) do grant, b	-	ife Linda D. Taylor	
	Ra	ndall F. Snook and	Brenda D. Snook	
iherein rei:			ship, the following described real e	state situated in
	<u></u>	elby	County, Alabama to-wit:	
	-	•	, Third Sector, as roof Shelby County, Ala	
restri	ctions, reservation	·	subsequent years; (2) imitations, covenants thts, if any.	
			above was paid from the sultaneously herewith	•
Randal	1 F. Snook is one s	nd the same person	as Randal F. Snook.	
		7	t \$ 1998-3554	
		## ### ###############################	/11/1998-35554 PI AM CERTIFIED ELBY COUNTY MICE OF PROMATE 801 CM SI.50	
the intention the granter of one does. And I and assign: above; that	on of the parties to this convey as herein) in the event one gran not survive the other. Then the (we) do for myself (ourselves) o s, that I am (we are) lawfully so t I (we) have a good right to sel	ance, that luniess the joint tens tee herein survives the other, the heirs and assigns of the grantes and for my (our) heirs, executors aixed in fee simple of said premits and convey the same as afores	incy hereby created is severed or he entire interest in fee simple sha is herein shall take as tenants in co s, and administrators covenant w ses; that they are free from all e	ith the said GRANTEES, their heirs icumbrances, unless otherwise noted heirs, executors and administrators
IN W	ITNESS WHEREOF, <u>we</u>	have hereunto set	Our hand(s) and seal	(e), this 31st
day of	August	, 19_98		
WITNESS				
	.			A CONTRACTOR OF THE PARTY OF TH
		(Seal)	Occurn E. Taylor	- Caffer (Seal)
		287 15	Orburn E. Taylor	All (Seal)
		(Seal)	Linda D. Taylor	104211
		(Seal)		Seall
	SHELBY COUNTY	}	·	
		· · · · · · · · · · · · · · · · · · ·	_	ic in and for said County, in said State.
hereby cer	rtify that Ozburn E	. Taylor and wife L	inda D. Taylor	
				known to me, acknowledged before me
		itents of the conveyance	cney	executed the same voluntarily
	the same bears date Tunder my band and official coal	this 31st	August	A. D. J9 98
GIVE	n under my kand and official seal	thisde	Mense.)	4/1//
			- Julie	Hotary Public
			J-12-	COS 1