

A#: 233754  
SHELBY CO, Alabama

# ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847, Birmingham, AL 35201, does hereby grant, sell, assign, transfer and convey, unto

**NATIONSBANC MORTGAGE CORPORATION, WHOSE  
ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202**

a certain Mortgage dated July 31, 1998 made and executed by  
CHARLES R SAUNDERS JR AND WIFE CRISTINA FLANAGAN

to and in favor of AMSOUTH BANK  
given to secure payment of \$136,990.00 and maturity date of 08-01-28  
which mortgage is of record in Book, Volume, or Liber No. 1998-29709  
at Page (or as No. ) of the Official Records of SHELBY  
County State of Alabama, together with the note(s) and obligations  
therein described, the money due and to become due thereon with interest,  
and all rights accrued to or to accrue under such mortgage.

Inst # 1998-35526  
09/10/1998-35526  
01:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 ERN

TO HAVE AND TO HOLD the same unto Assignee, its successor and  
assigns, forever, subject only to the terms and conditions of the  
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed  
this Assignment of Mortgage on this 7th day of August, 1998

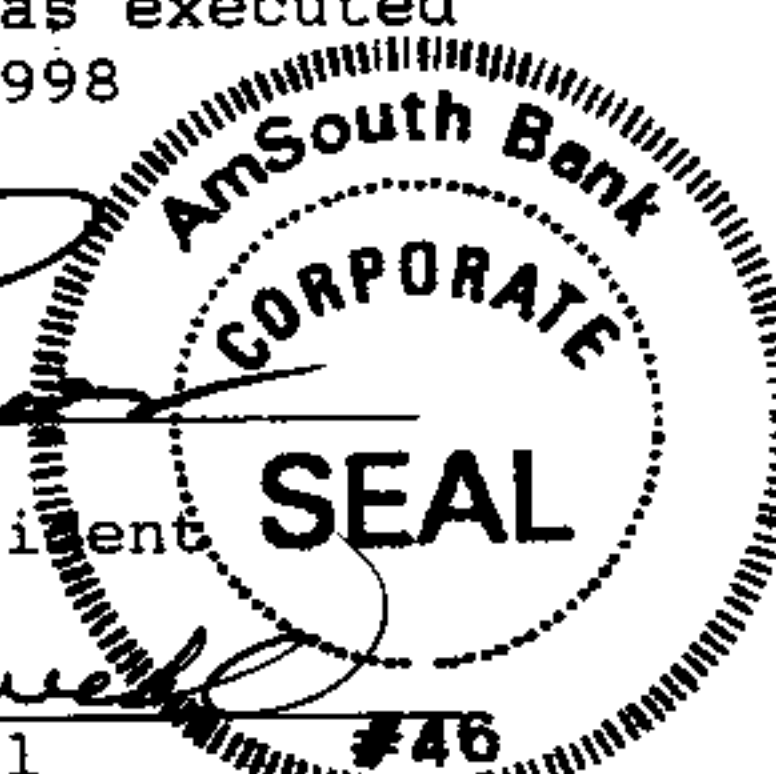
*Jean McBrayer*  
Witness: Jean McBrayer

*Kathy Nobles*  
Witness: Kathy Nobles

AMSOUTH BANK

*LuAnn Bowman*  
LuAnn Bowman  
Assistant Vice President

*Pat Tidwell*  
Attest: Pat Tidwell  
Assistant Vice President



COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said  
State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH  
BANK, an Alabama Bank, are signed to the foregoing conveyance  
and who are known to me, acknowledged before me on this day, that, being  
informed of the contents of the conveyance, they as such officers and with  
full authority, executed the same voluntarily for and as the act of said  
bank.

Given under my hand and seal this 7th day of August, 1998

This instrument prepared by  
KIM JOHNSON, DELIVERY  
An Employee of  
AMSOUTH BANK  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471

*Constance J. Nelson*  
Notary Public

