A#: 076588 SHELBY CO, Alabama

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847, Birmingham, Al 35201, does hereby grant, sell assign, transfer and convey, unto

NATIONSBANC MORTGAGE CORPORATION, WHOSE ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202

a certain Mortgage dated July 13, 1998 made and excuted by KENNETH L WRIGHT AND WIFE BRIDGET V WRIGHT

to and in favor of AMSOUTH BANK given to secure payment of \$136,269.00 and maturity date of 08-01-28 which mortgage is of record in Book, Volume, or Liber No. 1998-26828at Page (or as No. ) of the Official Records of SHELBY County State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment, of Mortgage on this 16th day of July, 1998

Witness: Jean McBrayer

Kathy Nobles Witness:

AMSOUTH PANK

Stuart Jeffe

Vice President

LuAnn Bowman Assistant Vice President

Attest:

COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 16th day of July, 1998

This instrument prepared by KIM JOHNSON, DELIVERY An Employee of AMSOUTH BANK P. O. Box 847 Birmingham, AL 35201 Phone # 1-800-333-4471

CONSTANCE J. NELSON **Notary Public** State of Alabama at Large Commission Expires May 11, 1999

998-35555

SEAL SEAL