

This form was prepared by ANNE R. STRICKLAND, ATTORNEY
address: 5330 STADIUM TRACE PARKWAY, SUITE 250
tel. no: (205) 733-1303

MAIL ROOM
CASTLE MORTGAGE CORPORATION
ATTN: KAREN L. DOW
P.O. BOX 12785
BIRMINGHAM, AL 35202-6785

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated AUGUST 11, 1998, made and executed by JAMES E. HAMMEL AND JANN M. HAMMEL, HUSBAND AND WIFE, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of \$171,275.00

which Mortgage is of record in Book, Volume or Liber No. Vol 4/1998-31152 at page _____ of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 11, 1998.

SCOTT MORTGAGE CORPORATION

BY: [Signature]
George C. Hawkins, III
ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 13 day of August, 1998.

My commission expires: 7-17-2001

[Signature]
Notary Public

A ASMC AL

09/10/1998-35450 020045
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1998-35450