THIS INSTRUMENT PREPARED BY:		(NAME) Debbie Banks - Compass Bank					
		(ADDRESS)	15 South	20th St -	2nd Flr	- Birmingham,	AL 3523
STATE OF ALABAM	i IA)		•			
COUNTY OF JEFT	erson	PARTIAL RELEASE OF RECORDED LIEN					
KNOW ALL MEI			•	•		by release from the	ien of that
cettain mongage ex	sculed by	00000	1204	- CV CIO PIECE		8-23-94	
which said mortgage	was recorded in	the office of the	Judge of Prob	ate Court of _	She1t) y	County,
Alabama, inI	etrument	Boo	K No. <u>1994</u> -	26505***	, Page No)	
(and essigned to			in		Book No		
Page No.	· · · · ·), the folk	wing described	property and	none other:		
***Instrument la amended in la Instrument la	instrument N	o. 1997-13	585, modifi	ed in Ins 1996-300	trument No	. 1998-01516	
1	ot 576, according to Shelby Corde	ddition to Map Book 2	the Survey Alabaster, l, Page 133	of Grande 5th Addi	tion, as		
1	ot 431, accorded in Strice of She	ddition to Map Book 2:	Alabaster, 1, Page 100	4th Add1 A & B, 1	tion, as		
	shall continue in f reof, Compass Ba		on, has caused				day of
			Comp	ass Banjk	11. A. A.	<u>.,</u>	
			Ву	MAN	en la		
			its:	9/1996	-	it	11414.
STATE OF ALABAM	IA	}			TTETEN	·	
	FFERSON	}	MET:	PH CEF	PRODATE		
			1.0				· • • · · ·
	-	in and for said					
Travie	G. McKay		_ whose name	as Vic	e Presider	ıt	of ,
Compass Bank, a co	prporation, is sign	ed to the forego	oing instrument,	and who is k	nown to me, ac	knowledged befor	e me on this
day that, being infor	med of the conte	nts of the instru	ıment,	he	as such of	ficer and with full a	authority, ex-
ecuted the same vol	untarily for and a	s the act of said	corporation.	•			
Given under my han	d and Official sea	il this <u>3rd</u>	day of	Maria	An Co	19 <u>98</u>	
My commission	expires: 10-	-18-98	Notar	Rublic D	ebbie Ann	Banks	

Form No. 99/33-1216 Rev. 3/96