Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company # 115420 "HENDERSON" Lender ID.1444/1657381934 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/05/1991, made and executed by
DIANE G. HENDERSON, AN UNMARRIED WOMAN to secure payment of the principal sum of
\$101,650.00 plus interest, originally to THE HUTSON COMPANY, in the County of
SHELBY and the State of ALABAMA, Recorded 12/18/1991 as Instrument No. NA
Book/Reel/Liber 378, Page/Folio 347, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 170 Stratford Cir, Pelham, AL, 35124

In all references in this instrument towany party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage C

Corporate

Colonial Mortgage Company On <u>August 31, 1998</u>

By: Acht 1 Letay

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On August 31, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs Notary Expires: 10/22/2001 NOTARY PUBLIC
OFFICIAL SEAL
JAMES A JACOBS
ALABAMA AT LARGE
My Continussion Explices (10/22/2001)

(This area for notarial seal)
Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
RCG 19980828-0046 ALSHELB SHELBY AL BAT 1993/116420 KXALDOM1

Inst # 1998-35247

09/09/1998-33247
12:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
001 CRH 8.50

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