

STATE OF ALABAMA)

## PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment  
 of NINETY THOUSAND EIGHT HUNDRED Dollars (\$ 90,800.00)  
 and other valuable considerations to the undersigned, FIRST FEDERAL OF THE SOUTH  
\_\_\_\_\_ does hereby release and discharge from the lien and operation of that  
 certain mortgage executed to it by CARTER HOMEBUILDERS, INC.  
\_\_\_\_\_ under date of 9-8-97 and recorded in the  
 Probate Office of SHELBY County, Alabama in Volume 1997, page 29416

the following described lot or parcel of land to wit:

LOT 531, ACCORDING TO THE SURVEY OF WEATHERLY, ABERDEEN  
 SECTOR 18, AS RECORDED IN MAP BOOK 21, PAGE 148, IN THE  
 PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is understood, however, that the execution of this release shall in no wise operate  
 to release or impair the lien or security of said mortgage upon the property remaining  
 subject hereto.

IN WITNESS, JIMMY C. MAPLES the undersigned,  
 has caused these presents to be executed this 4 day of SEPTEMBER  
19 98.

BY: Jimmy C. MaplesSTATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State,  
 hereby certify that JIMMY C. MAPLES whose name is signed to  
 the foregoing instrument, and who is known to me, acknowledged before me on this  
 day that, being informed of the contents of the instrument, he executed the same  
 voluntarily on the day the same bears date.

Given under my hand and Official seal this 4 day of SEPTEMBER  
19 98.

Wendy O. Baker  
 Notary Public

09/09/1998-35210  
 11:19 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 DMW