KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED JULY 31, 1996 AND EXECUTED BY:
EDWARD J HAUBER ADN WIFE KRISTINA M HAUBER
TO SCOTT MORTGAGE CORPORATION
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME 1996, PAGE 25413,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY CAROL MOSS, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON AUGUST 25, 1998.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY MOSS A.V.P

ATTEST:

BY:

PAT CHARLES ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF AUGUST 25, 1998 BY CAROL MOSS AND PAT CHARLES ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-

SAID THIS DATE OF AUGUST 25, 1998.

NOTAR PUBLIC

MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY: Patricia Charles

PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT 4348 SOUTHPOINT BLVD., SUITE 101

JACKSONVILLE, FLORIDA 32216

SM002

Tarles
AGE & INVESTMENT CORRORATION
Shenuta Toczek
Notary Public, State of Florida

Commission No. CC 483211
Of P.O. My Commission Expures 07/24/99

1-800-3-NOTARY - Fig. Noticey Service & Standing Co. 3

09/08/1998-33030 11:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50

(SEAL)